

International Journal of Ayurveda and Pharma Research

Research Article

TO EVALUATE COMBINED EFFICACY OF AMRUTADYA GUGGULU AND UDVARTANA FOLLOWED BY BASHPA SWEDA IN THE MANAGEMENT OF STHAULYA

Santosh I. Swami¹, Payal Vilas Chavat^{2*}

¹Associate Professor, *²PG Scholar, Department of Kayachikitsa, S.G.R. Ayurved Mahavidyalaya, Solapur, Maharashtra, India.

Article info Article History: Received: 17-08-2024 Accepted: 19-09-2024 Published: 20-10-2024

KEYWORDS: Obesity, *Sthaulya*,

Obesity, Sthaulya, Amrutadya Guggulu, Medoroga.

ABSTRACT

Obesity (Sthaulya) is increasing at an alarming rate in developed industrialized countries which are undergoing rapid nutrition and lifestyle disorders like Diabetes mellitus (T2DM), Coronary Heart Disease (CHD), hypertension. In Avuryeda, *Sthaulya* (obesity) is regarded as Medoroga, a disorder of Meda Dhatu which includes fat tissue and fat metabolism. In Avurveda Sthaulya is regarded as Medoroga. In Sthaulya Meda causes obstruction all Strotasa which leads to of Koshthasthit Saman Vayu Vriddhi, which in turn causes Jatharagnivardhana. It leads to Medadhatvagni Mandya and augmentation of Meda which results in Chalaspika, Chalaudara, Chala stana. According to WHO World Health Statistics Report 2012, globally one in 6 adults are obese and nearly 2.8 million individuals die each vear due to overweight. Amrutadva Guagulu shows Rasa-Katu, Tikta, Kashava, Guna-Laghu, Ruksha and Virya-Ushna, Vipaka-Katu, Dosha, Karma-Kapha Vatashamaka is effective in the management of Sthaulya. The ingredients of Udvartana Triphala (Kaphahara, Deepan), Musta, Darvi, Devdaru are Tikta, Kashay, Laghu, Ruksha Gunatamak having Sthaulyahara property. Bashpa Sweda given after Udvartana will make Vilavana of Vikruta meda. Due to this property, it breaks the Samprapti of Sthaulya. Hence the present attempt is done to encompass the upto date comprehensive literature to study the mode of action of Amrutadya Guggulu and Udvartna followed by Bashpa Sweda in the management of Sthaulya w.s.r. to Ayurvedic properties. Total 40 patients were enrolled in this study, significant result was seen in all subjective criteria, also 4 to 4.5kg weight loss is seen in all patients. For statistical analysis paired student 't' test, Wilcoxon test were used.

INTRODUCTION

In Ayurveda, the equilibrium of *Dosha*, *Dhatu*, *Mala*, *Agni* and more important the mind, results in health and disequilibrium causes disease. In Ayurveda *Sthaulya* is regarded as *Medoroga*. *Sthaulya* was mentioned by Aacharya Charak under *Ashtanindita* Purusha.^[1] In *Sthaulya Meda* causes obstruction all *strotasa* which leads to of *Koshthasthit Saman Vayu Vriddhi*, which in turn causes *Jatharagnivardhana*. It leads to *Medadhatvagni Mandya* and augmentation of *Meda* which results in *Chalaspika*, *Chalaudara*, *Chala stana*.

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According to WHO World Health Statistics Report 2012, globally one in 6 adults are obese and nearly 2.8 million individuals die each year due to overweight. Obesity is linked with physical and psychological ill-health and premature death^{[2].} According to WHO overweight and obesity are fifth leading risk for Global Health^[3].

The aetiology of obesity is multi factorial; lifestyle is changing drastically and become very fast and busy. Over use of fast food, pizza and burger culture, vehicle friendly lifestyle, faulty dietary habits, lack of exercise, more mental work than physical, to use of medications that have weight gain as an undesirable side effects, over burden of work and mental stress leads to obesity and obesity induced disorders. Obesity is related to a wide spectrum of chronic non communicable diseases, including type2 diabetes, cardiovascular diseases.^[4] Sthaulya is mentioned under the "Santarpanjanya" Vikara, in Ayurveda. A detailed study of Sthaulya reveals its similarity to Asthayi Medo Dhatu Vriddhi on the basis of its pathophysiology. Also this Ama (Asthayi Medo Dhatu) is retained in the body for a longer time resulting in further complications. In the pathogenesis of Sthaulya, all the three Doshas are vitiated, especially Kledak kapha, Pachak pitta, Saman and Vyana vayu are the Doshika factors responsible for the Samprapti of Sthaulya.

Aama is simply a key in the pathogenesis of obesity, this Aama annaras travelling in the Strotasa gets obstructed in the Medovaha srotasa. This Aama combines with Kapha and Meda, decreasing the Medo dhatvagni which in turn gives rise to augmentation of Meda, Then Apachita meda gets deposited to its sites with vitiated Vyana vayu viz., Udar, Sphika, Stana, Gala resulting in Sthaulya. It is highly impossible to treat imbalance of physiology when Aama is present and it is in order to lose weight and keep it off permanently.

There are different Shodhan and Shaman *Chikitsa* for *Sthaulya* in different classics. Among these treatments of Sthaulya, Guggulu Kalpa shows good result^[5] on Sthaulya as it's a Medo Vriddhijanita Roga.^[6] The Purana Guagulu due to its Ruksha Gunas act as Lekhana, Medohara and Vatakaphashamaka.^[7] The ingredients of Amrutadva Guggulu, **Triphala** (Kaphahara, Deepan), Guggulu (Medohara, Lekhana) Ela, Kutaj, Vidang (Ruksha, Laghu Guna), having Katu Vipaka, Ushna Veerya shows Shoshan, Kaphavatashamak, Medorogahara properties. Udvartana and Bashpa Sweda that eliminates vitiated Dosha through skin and help in Vilayana of Meda as it is Apatarpana *chikitsa* ^[8]. Also *Ruksha Udvartana* is *Kaphahara*. *Medohara* in properties.^[9] The ingredients of Udvartana Triphala (Kaphahara, Deepan), Musta, Darvi, Devdaru are Tikta, Kashaya, Laghu, Ruksha Gunatamak having Sthaulyahara property. Bashpa Sweda given after Udvartana will make Vilavana of Vikruta Meda^[10].

Hence this protocol has been designed to study the combined efficacy of *Amrutadya Guggulu* (mentioned *in Bhaishjya Ratnavali*) and *Udvartana* (mentioned in *Ashtanga sangraha*) followed by *Bashpa Sweda* in management *Sthaulya*.

OBJECTIVES

- 1. To evaluate combined efficacy of *Amrutadya Guggulu* and *Udvartana* followed by *Bashpa Sweda* in the management of *Sthaulya*.
- 2. To evaluate the combined efficacy of *Amrutadya Guggulu* and *Udvartana* followed by *Bashpa Sweda* over anthropometric parameters i.e., abdominal circumference, mid arm circumference, hip circumference, mid thigh circumference, chest circumference.

MATERIALS AND METHOD

For the present study 40 patients of either gender of age group between 25-60 years and diagnosed as *Sthaulya* selected.

Study Design: Prospective clinical study

Sample size- 40

Center of study

Ayurved Rugnalaya connected to College.

Sampling technique- Simple Random sampling.

Duration of treatment- 37 days

Assessment day- On 0th, 7th, 22nd, 37th day

Follow up- 7th, 22nd, 37th

Eligibility Criteria

Diagnostic Criteria

- BMI more than 25
- Chalaspika, Chalaudar, Chalastana, Swedaadhikya, Kshudha Adhikya, Pipasa Adhikya, Kshudra Shwas, Nidra Adhikya

Objective Criteria

- BMI BMI = Kg/m^2
- Lipid profile assessed before and after treatment.
- Anthropometric Assessment/Body circumference: Assessment done before and after treatment:
- Chest Circumference: In the normal expansion at the level of nipple.
- Abdomen Circumference: At the level of umbilicus.
- Hip Circumference: At the level of the highest point of distension of the buttock.
- Mid Thigh Circumference: Mid of the thigh between pelvic and knee joints
- Mid Arm Circumference: Mid of the arm between shoulder joint and elbow joint.

Inclusion criteria

- 1. Subjects who fulfill the diagnostic criteria of *Sthaulya*.
- 2. Age group having 25 to 60 years age –irrespective of any gender.
- 3. BMI- 25 to 35 kg/m²

Exclusion Criteria

- 1. Pregnant, lactating women, Women on oral contraceptive
- 2. Known case of uncontrolled diabetes with its complications, hypothyroidism, cardiovascular, renal disorders and drug induced obesity.
- 3. Known case of acute complications like CHD, Hepatitis.
- 4. Known cases of major systemic diseases such as AIDS, IHD, carcinoma, renal and cerebral diseases.
- 5. Subject suffering from any skin lesion over fatty area.

	Table 1										
S.No	Parameter	Grade 0	Grade 1	Grade 2	Grade 3	Grade 4					
1	Chala Spika Udara Stana	Absence of <i>Chalatva</i>	Little visible movement (in above areas) after rapid movement	Little visible movement (in above areas) after moderate movement	Movement (in above areas) after mild movement	Movement (in above areas) even after changing postures					
2	Swedaadhikya	Sweating after heavy work and fast movement or in hot weather	Profuse sweating after moderate work and movement	Sweating after little work and movement (stepping ladder etc)	Profuse sweating after little work and movement	Sweating even at rest or in cold weather					
3	Kshudha Adhikya	As usual/routine	Slightly increased (1 meal extra with routine diet)	Moderately increased (2 meals extra with routine diet)	Markedly increased (3 meals extra with routine diet)	-					
4	Pipasa Adhikya	Feeling of thirst (7-9 times/24 hours) & relieved by drinking water	Feeling of moderate thirst (>9-11 times/24 hours) and relieved by drinking water	Feeling of excess thirst (>11-13 times/24 hours) and not relieved by drinking water	Feeling of severe thirst (>13 times/24 hours) and not relieved by drinking water	-					
5	Kshudra Shwasa	No dyspnoea even after heavy work	Dyspnoea after moderate work but relieved later and tolerable; Dyspnoea by climbing upstairs of 10 steps and time taken will be more than 15 seconds	Dyspnoea after little work but relieved later and tolerable; Dyspnoea by climbing upstairs of 10 steps and time taken will be more than 25 seconds	Dyspnoea after little work but relieved later and not tolerable; Dyspnoea by climbing upstairs of 10 steps and time taken will be more than 35 seconds	Dyspnoea in resting condition					
6	Nidra adhikya	Normal & sound sleep for 6-8 hrs/24 hrs with feeling of lightness and relaxation in the body and mind	Sleep>8-9hrs/ 24hrs with slight heaviness in the body	Sleep >9-10hrs/ 24hrs with heaviness in the body associated with Jrimbha	Sleep>10 hrs/24hrs with heaviness in the body associated with Jrimbha & Tandra						

Table 2

Drug Used	Amrutadya Guggulu
Route	Oral
Doses	500mg
Kaal	Pragbhakt
Anupan	Madhu
Duration	30 days
Follow Up	7 th ,22 nd , 37 th

Table 3

Drug Used	Udvartana Dravyas (Triphala, Musta, Darvi, Devdaru)
Route	External application
Doses	As per requirement
Kaal	Abhakta
Anupan	
Duration	7 days for 30 mins
Follow Up	7 th day

Int. J. Ayur. Pharma Research, 2024;12(9):47-55

	Table 4: Amrutadya Guggulu, its proportion, Rasa, Guna, Virya, Vipaka											
S.No	Drug Name	Latin Name	Praman	Rasa	Veerya	Vipaka	Guna	Doshghanta				
1	Guduchi ^[12]	Tinospora Cordifolia	1 part	Tikta Kashay	Ushna	Madhura	Guru, Snigdha	Tridoshgh nghna				
2	Choti Ela ^[13]	Elattaria Cardamomum	2 part	Katu Madhura	Sheeta	Madhura	Laghu, Ruksha	Tridoshgh nghna				
3	Vidang ^[14]	Embelia Ribes	3 part	Katu kashay	Ushna	Katu	Laghu, Ruksha,Tishna	Kaphavata shamak				
4	Kutaja ^[15]	Holarrhena Antidysenterica	4 part	Tiktakatu	Sheeta	Katu	Laghu, Ruksha	Kaphapitt ashamak				
5	Bibhitaki ^[16]	Terminalia Bellirica	5 part	Kashaya	Ushna	Madhura	Laghu, Ruksha	Tridoshgh Nghna				
6	Haritaki ^[17]	Terminalia Chebula	6 part	Panchrasatmak (Kashay pradhan)	Ushna	Madhura	Laghu, Ruksha	Tridoshgh nghna				
7	Amalaki ^[18]	Emblica Officinalis	7 part	Panchrasatmak (Amlapradhan)	Sheeta	Madhura	Guru, Ruksha, Sheeta	Tridoshgh nghna				
8	Guggulu ^[19]	Commiphora Mukul	8 part	Tikta Katu Kashay	Ushna	Katu	Laghu, Ruksha, Vishada, Sukshma, Sara, Sugandhi	Tridoshgh nghna				

Table 5: Udvartana dravya taken in equal quantity

S.No	Drug Name	Praman	Latin name	Rasa	Veerya	Vipaka	Guna	Doshghanta
1	Haritaki ^[17]	1 part	Terminalia	Kashay Rasa	Ushna	Madhura	Laghu,	Tridoshghnghna
			Chebula	Pradhanwed			Ruksha	
				Panchrasatmak	2			
2	Amalaki ^[18]	1 part	Embelica	Amlarasa	Sheeta	Madhura	Laghu,	Tridoshghnghna
			officinalis 🔎	P radhan	2		Ruksha	
				Panchrasatmak				
3	Bibhitaki ^[16]	1 part	Terminalia 🗧	Kashay	U shna	Madhura	Guru,	Tridoshghnghna
			Bellirica		50		Ruksha,	
				150	22		Sheeta	
4	Daruharidra ^[20]	1 part	Berberis	Tikta Kashay	Ushna	Katu	Laghu,	Kaphapittaghanta
			aristata				Ruksha	
5	Musta ^[21]	1 part	Cyperus	Tikta Katu	Sheeta	Katu	Laghu,	Pittakaphghnta
			Rotundus	Kashay			Ruksha	
6	Devdaru ^[22]	1 part	Cedrus	Tikta	Ushna	Katu	Laghu,	Kaphavatghnat
			Deodara				Snigdha	

OBSERVATIONS AND RESULTS

The analysis of observation of clinical study is done by using the appropriate statistical data. In the present study, 40 patients of *Sthaulya* were registered and treated with *Amrutadya Guggulu*, *Udhvartana* followed by *Bashpa sweda* for 37 days. Each disease feature was scored according to the assessment criteria and each patient was assessed and scored with respect to his/her presenting complaints. Respective scores were subjected for statistical analysis using paired student 't' test, Wilcoxon test.

				Table 6				
Chalaspika, Udar, Stana	Mean	Median	SD	SE	Wilcoxon W	P-Value	% Effect	Result
BT	2.45	2.00	0.50	0.08	-5.671 ^b	0 000000142	62.24	Sig
AT	0.93	1.00	0.27	0.04	-5.671	0.000000142	62.24	Sig
Swedaadhikya	Mean	Median	SD	SE	Wilcoxon W	P-Value	% Effect	Result
BT	2.55	3.00	0.50	0.08	T o o c ^b	0.0000000064	76 47	C: a
AT	0.60	1.00	0.55	0.09	-5.806 ^b	0.0000000064	76.47	Sig
Kshudha adhikya	Mean	Median	SD	SE	Wilcoxon W	P-Value	% Effect	Result
ВТ	2.45	2.00	0.50	0.08	P c c o ^b	0.0000000151	63.27	Sig
AT	0.90	1.00	0.30	0.05	-5.660 ^b	0.0000000151	03.27	Sig

				Dashpa	Sweda III	Table 7	~	ent of Sthau	iya		
Pipasa adhik	ya	Mean	Μ	edian	SD	SE	1	lcoxon W	P-Value	% Effect	Result
BT		2.53		3.00	0.51	0.08		-5.769 ^b	0.000000008	0 76.24	Sig
AT		0.60		1.00	0.55	0.09					_
Kshudra Shwa BT	sa	Mean 2.45		ledian 2.00	SD 0.50	SE 0.08	Wı	lcoxon W	P-Value	% Effect	Result
AT				1.00	0.30	0.08	-	-5.670 ^b	0.00000014	61.22	Sig
Nidra Adhiky	a	0.95 Mean		ledian	SD	SE	Wi	lcoxon W	P-Value	% Effect	Result
BT		2.58		3.00	0.50	0.08					
AT		0.58		1.00	0.50	0.08	-	-5.710 ^b	0.000000011	.3 77.67	Sig
						Table	8		1	T	
Weight	M	ean	ľ	N	SD	SE		t-Value	P-Value	% Change	Result
ВТ	82	2.03	4	0	9.78	1.55		24.254	0.000	5.52	Sig
AT	77	7.50	4	0	9.81	1.55		24.234	0.000	5.52	Jig
BMI	Μ	ean	١	N	SD	SE		t-Value	P-Value	% Change	Result
ВТ	30).19	4	0	2.79	0.44		12.367	0.000	5.03	Sig
AT	28	8.67	4	0	3.17	0.50		12.307	0.000	5.05	Sig
Chest circumference	M	ean	١	N	SD	SE		t-Value	P-Value	% Change	Result
BT	11	1.03	4	0	6.87	1.09		15.559	0.000	2.70	Sig
AT	10	8.03	4	0	6.74	Ay1.07e	12	15.559	0.000	2.70	Sig
					nalo	Table	9	~			
Thigh Circumfer (Left)	ence	Me	an	N	SD	SE	t	-Value	P-Value	% Change	Result
BT		63.	63	40	1.98	0.31	1	23.238	0.000	4.72	Sig
AT		60.	63	40	1.50	0.24	1 de	23.230		1.7 2	JIg
Arm Circumfere (Right)	ence	Me	an	N	SD	SEPR	ypue	-Value	P-Value	% Change	Result
BT		35.83		40	1.30	0.21		25.262	0.000	8.37	Sig
AT		32.83		40	1.30	0.21	2	25.202	0.000	0.37	Sig
Arm Circumfere (Left)	ence	Me	an	N	SD	SE	t	-Value	P-Value	% Change	Result
BT		35.	58	40	1.39	0.22		25.886	0.000	8.85	Sig
AT		32.	43	40	1.24	0.20	2	23.000	0.000	0.05	Sig
						Table	10	1	1		
	Abdominal Circumference		ean	N	SD	S	Е	t-Value	e P-Value	% Change	Result
BT		11	7.80	40	5.75	0.9	91	15.742	0.000	2.23	Sig
AT		11	5.18	40	5.55	0.8	88	13.742	0.000	2.23	Jig
Hip circumference		Μ	ean	N	SD	S	E	t-Value	P-Value	% Change	Result
BT		12	3.95	40	4.70	0.2	74	20.448	0.000	2.28	Sig
AT	AT		1.13	40	4.50	0.2	71	20.440	0.000	2.20	Jig
Thigh Circumfe (Right)	erence	e M	ean	N	SD	S	E	t-Value	P-Value	% Change	Result
BT		64	.03	40	1.27	0.2	20	21.053	0.000	4.53	Sig
AT		61	.13	40	1.42	0.2	22	21.033	0.000	4.00	Jig

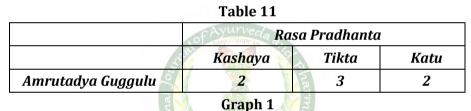
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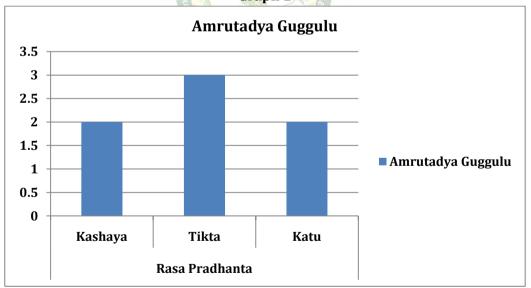
_				Table 10)			
S.Cholesterol	Mean	Ν	SD	SE	t-Value	P-Value	% Change	Result
BT	194.78	40	25.86	4.09	6.190	0.000	12.02	C: a
AT	171.35	40	14.16	2.24		0.000	12.03	Sig
S. Triglycerides	Mean	Ν	SD	SE	t-Value	P-Value	% Change	Result
BT	126.23	40	34.86	5.51		0.000	11 11	C: a
AT	112.20	40	30.68	4.85	5.156	0.000	11.11	Sig
HDL	Mean	Ν	SD	SE	t-Value	P-Value	% Change	Result
BT	61.68	40	9.94	1.57	0 1 1 0	0.007	0.16	NC
AT	61.58	40	7.96	1.26	0.118	0.907	0.16	NS

DISCUSSION

Discussion on concept of Sthaulya and probable mode of action drug

The disease *Sthaulya* originates due to consumption of *Kapha Vriddhikara Aahara Vihara* and *Anya Nidana*. These factors derange *Jatharagni* causing *Ama Aanarasa* which results in *Medodhatu Agnimandya*. This condition leads to excessive growth and accumulation of *Medo Dhatu* causing the disease *Sthaulya*. In the pathology of *Sthaulya, Kapha* is main *Dosha* and *Meda* is main *Dushya*, while *Agnimandya* takes place at *Medodhatvagni* level. So, drug having *Kapha* and *Medanashaka* property and efficacy to correct the function of *Medodhatvagnimandya* is effective to control *Medoroga*. *Amrutadya Guggulu* possesses *Rasa- Katu* (pungent), *Tikta* (bitter), *Kashaya* (astringent) *Guna Laghu* (lightness), *Ruksha* (dryness) and *Virya- Ushana, Vipaka- Katu, Kapha-Vatashamaka* property and *Udvartana* is *Medohara*, is effective in the management of *Sthaulya*.





Guduchi- Guduchi having Tikta, kashaya rasa, Ushna virya, Tikta Rasa is a combination of Vayu and Akasha Mahabhuta reduces excessive Meda Dhatu, also do Dhatwagnivardhana. Vayu and Akasha Mahabhuta have qualities opposite to Kapha.

Choti Ela- Helps in *Dhatwagnivardhana* by *Katu rasa, Laghu suksham guna. Vidanga* having *Katu rasa, Ushna virya* do *Aampachan* and *Dhatwagnivardhan* which helps to reduce further *Apachita meda dhatu* formation.

Kutaja having Tikta, Katu rasa, Katu virya, Laghu, Ruksha guna helps in Dhatwagnivardhan, do Shoshan and Lekhana of excessive Meda.

Bibhitaki, Haritaki, Amalaki- Having Kashaya rasa pradhanya, Shoshana, Kledanashak and Sleshamaprashaman properties. So it clarifies the Srotorodha and scraps excess Medodhatu from body and dries up excessive Vasa.

Guggulu- Guggulu helps to remove Dushta kapha by Tikta, Katu, Kashaya rasa, Ushna virya, do Vataanuloman, Lekhana.

Amrutadya guggulu has Katu, Tikta and Kashaya Rasa in maximum proportion. Katu Rasa has Deepana (stimulating digestion); Sneha Kleda- Sweda-Abhishvandinashaka: Kapha Shamaka and Srotoshodaka properties. Katu Rasa is formed by Vayu (a synonym of *Vata*, one of the three bodily *Doshas*) and Agni Mahabhuta the five proto-elements Akasha, Vayu, Teja, Jala and Prithvi which are the basic constituents of all substances) having qualities opposite to *Kapha* (Prithvi and Jala), thus helps in reducing excessive Meda deposition. Tikta rasa has also got Deepana, Lekhana, Kleda-Meda-Vasa-Sweada Shoshana and Pachana (digestion) properties. Tikta Rasa shows presence of Vavu and Akasha Mahabhuta. Substances that are made up of Vayu Mahabhuta cause Rukshta (drvness) and *Laghuta* (lightness) in the body whereas Akasha Mahabhuta causes Laghuta in the body thereby reducing excessive Meda Dhatu. Vayu and Akasha Mahabhuta have qualities opposite to Kapha. Tikta Rasa also shows Chedana and Shodhana properties. Kashava Rasa is mainly formed by conjugation of Vavu and Prithvi (Earth. Indicative of solidity, mass, stability, compactness) Mahabhuta. Vayu is Ruksha in quality and dries up the excessive Sneha present in the body while *Prithvi* by virtue of *Kathina* and *Sthira* (stability) Guna which are opposite to Drava and Sara Guna reduces the Shaithilta. Kashaya Rasa shows Shoshana, Kledanashak and Sleshamaprashaman karma. So it clarifies the *Srotorodha* and scraps excess *Medodhatu* from body and dries up excessive Vasa^[11].

Effect of Udvartana and Bashpa Sweda- Udvartana process possesses Kapha-meda vilayana property. Drugs used in Udvartana enhance this Medavilayana

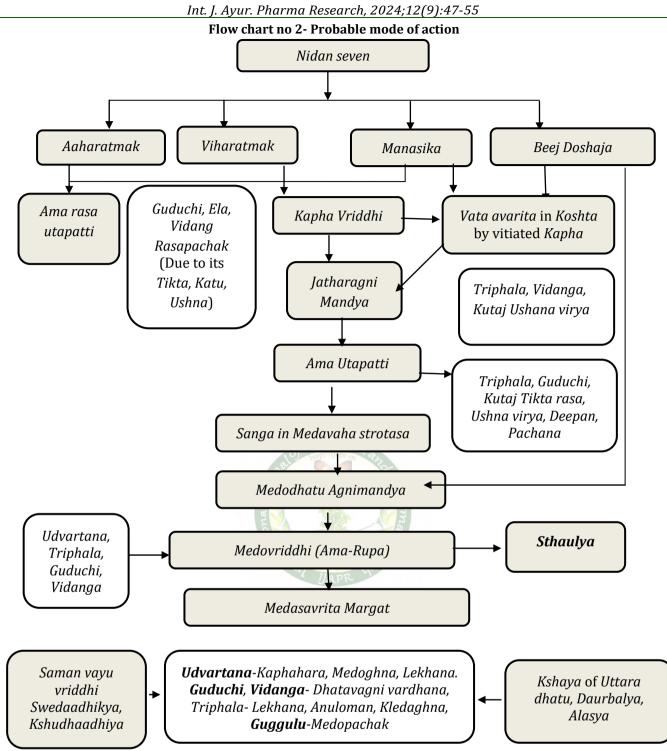
property, due to Katutikta Rasa, Ushnavirya Laghu Ruksha, Tikshna Guna. Darvi, Devadaru, Musta, Triphala have Katu, Tikta, Kashava Rasa acts as Kaphahara, Krumighna, Kandughna. Ushna Virya helps in Srotoshuddhi, decreases Kledatwa. The drugs applied and rubbed over skin were digested by *Bhrajakapitta*/ *Twachaani* (local temperature increases) which is present in the skin, its Ushna-Virva enter Rasadhatu remove the obstruction in the Rasa and Swedavaha Srotasa, its Gunas and Vipaka, Veerya spreads all over the body. By doing *Udvartana* the increased *Twakgata* Agni/Bhrajakapitta will increases Uttarottara *Dhatwagni* functions, by increased *Medodhatwagni*, the Dhatupaka process increases, thus excessive accumulated Vikruta Medo Dhatu decreases. Udvartana followed by Bashpa sweda also causes Kapha vilayana and Laghavata in the body. When the vitiated Medo Dhatu gets dissolved, formation of excessive Sweda, diminishes thus cures. Daurgandhyata, Swedatipravratti (Sweda being a Mala of Medo Dhatu excessive sweating results into bad smell of the body), thus normalizes Dosha Dhatu Poshana Kriva. The Lakshanas, such Sthaulva Roga as Kandu, Daurgandhyata, Swedatipravratti, and so on, are managed, resulting in lightness in the body. The Udvartana process gradually reduces the Sthaulya Roga Lakshanas.

CONCLUSION

In Ayurveda, as equilibrium of *Doshas* is the main aim of treatment of disease, properties like *Srotoshodhana, Ama Pachana Shodhana, Vata Shamana, Lekhana, Shoshara, Kleda* as well as *Meda Vilayna* will be beneficial in *Sthaulya*. So, *Udvartana* followed by *Bashpa Sweda* and *Amrutadya Guggulu* is considered to be a safe Ayurvedic treatment of *Sthaulya* and its associated disorders mentioned in Ayurveda classics.



Amrutadya guggulu and udvartana dravya photographs



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Cite this article as: Santosh I. Swami, Payal Vilas Chavat. To Evaluate Combined Efficacy of Amrutadya Guggulu and Udvartana followed by Bashpa Sweda in the Management of Sthaulya. International Journal of Ayurveda and Pharma Research. 2024;12(9):47-55. <u>https://doi.org/10.47070/ijapr.v12i9.3382</u> Source of support: Nil, Conflict of interest: None Declared *Address for correspondence Dr. Payal Vilas Chavat PG Scholar, Kayachikitsa Department. S.G.R. Ayurved Mahavidyalaya, Solapur. Email: payalchavat23@gmail.com

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