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Case Study

EFFECT OF DASAPAKA BALA TAILA YONIPOORANAM IN ATROPHIC VAGINITIS - A CASE REPORT

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ABSTRACT

Atrophic vaginitis is a common condition that occurs in post menopause due to the deficiency of estrogen. The condition Atrophic vaginitis is defined as atrophy of the vaginal epithelium due to decreased estrogen levels. This common menopausal condition which is often underreported and under diagnosed is caused by estrogen related changes to the vaginal epithelium and can adversely affect quality of life. Atrophic vaginitis is a common condition in postmenopausal women experience due to estrogen deficiency that causes involution of the vaginal tissue, leading to vaginal dryness, burning sensation in vagina and dyspareunia, the atrophy of the vulvovaginal structures occurs due to estrogen deficiency. Among them Sushka yoniroga can be most suitably correlated with Atrophic vaginitis. The management principle of Atrophic vaginitis includes Vathika yoniroga chikitsa, along with Sthanika chikitsa. Treatment mainly aims at Vatapittasamana, Brimhana, Balya and natural supplementation of estrogen containing drugs. Sthanika chikitsa like Yonipooranam, Pichu dharanam, etc can be done in Atrophic vaginitis. Sthanika chikitsa which is of prime importance in the management of Streeroga facilitates absorption of drugs through the vagina as the walls and adjacent tissues are highly vascular, where the medicines are administered intra vaginally. In the present case, Yonipoorana as Sthanika chikitsa as tried. A 54 year old lady was presented with complaints of burning sensation in vagina and pain during sexual intercourse. The vaginal examination was painful and the walls are found inflamed, she was diagnosed with Atrophic vaginitis. She was sent to cytological screening. The reports revealed high grade parabasal cells and low grade superficial cells. The maturation index was found 60/25/5 vaginal pH was 5.3. Pap smear was done which was negative for intraepithelial lesion or malignancy. Dasapaka Bala tailam was administered intravaginally for 7 days in 3 consecutive months. During follow up she was relieved from the symptoms like burning sensation in vagina and pain during sexual intercourse. From this case report, it shows that Yonipoorana with Dasapaka Bala tailam is effective for the management of Atrophic vaginitis.

INTRODUCTION

Vaginitis in postmenopausal women is termed as Atrophic vaginitis.^[1] The term is preferable to senile vaginitis.^[2] There is atrophy of the vulvovaginal structures due to estrogen deficiency, where vaginal defence is lost.

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Vaginal mucosa become thin and is more susceptible to infection. The symptoms include vaginal dryness, burning sensation in vagina and pain during sexual intercourse. The progressive changes in vaginal tissue, including atrophy of the estrogen-responsive epithelium, depletion of vaginal glycogen, alteration in vaginal flora, and the resulting rise in vaginal pH, develop over months or years. Atrophic changes generally occur later than other menopausal symptoms because relatively lower levels of estrogen are required to maintain healthy urogenital tissues than are required to prevent other estrogen-related symptoms, because endogenous estrogen levels are markedly lower than those required to stimulate

endometrial proliferation at this stage of menopause, a therapeutic window exists during which estrogen can be administered at lower than commonly prescribed doses for the effective treatment of Atrophic vaginitis. In modern medicine the management of Atrophic vaginitis aims improvement of general health and treatment of present infection, along with systemic estrogen therapy. Acharya Vagbhata described about the Sushka vonivyapath like the symptoms Sushkatha and Athivedana resemblance with Atophic vaginitis.[3] Sarangadhara samhita mentions Nashtarthava (absence of menstruation) as a clinical feature of Sushka vonivvapath.[4] Arunadatta added Yonidware Dravabhavam can also correlated with it.[5]

Treatment of Atrophic vaginitis focus on *Vatapittahara* along with *Sushka yonivyapath chikitsa*. Both general and local treatment can be adopted for Atrophic vaginitis. Prime importance should be given for *Sthanika chikitsa*. In *Yonipoorana* medicines are administered intravaginally, in which medicines can be retained for a long time. The walls and adjacent tissues of vagina are highly vascular this facilitates absorption of drugs through the vagina. Hence *Sthanika chikitsa* like *Yonipoorana* with *Dasapaka Bala Tailam* can be useful in the management of Atrophic vaginitis.

Case Report

A 54- year- old lady approached our OPD with complaints of burning sensation in vagina and pain during sexual intercourse on 12/07/2020. She was examined, on examination per speculum was painful and the walls are found inflamed, and also she felt burning sensation in vagina. For further evaluation, she was sent for cytological screening. The reports revealed high grade parabasal cells and low grade superficial cells. The maturation index was found 60/25/5 and vaginal pH was 5.3. Pap smear was done which was negative for intraepithelial lesion or malignancy. Patient was managed with *Dasapaka Bala tailam yonipooranam* for 7 days in 3 consecutive

months. Dasapaka Bala taila yonipooranam was done following strict aseptic precautions and medicine was retained for 10 minutes. On follow up after one month without treatment, symptoms like vaginal dryness, burning sensation in vagina and pain during sexual intercourse were reduced.

Personal History

Diet - Mixed

Bowel - Constipated

Appetite - Good

Micturition - Normal

Sleep - Disturbed due to pain and burning sensation in genital area.

Allergy - Nil

Addiction - Nil

Menstrual History

Attained menopause at the age of 47 years.

Obstetric History

P₂L₂A₀, Normal (both)

LCB - 21 years

P/S Examination (12/07/2020)

0/E

Inspection:

Discharge- Absent, vaginal walls were inflamed and reddish in colour.

P/S

Cervix: Unhealthy Discharge: Absent

4 - Point Scale

- Vaginal dryness if present
 - None-0, Mild-1, Moderate-2, Severe-3
- Burning sensation in vagina if present None-0, Mild-1, Moderate-2, Severe-3
- > Dyspareunia if present

None-0, Mild-1, Moderate-2, Severe-3

Vaginal dryness – 3

Burning sensation in vagina - 3

Dyspareunia - 3

Management

Date	Procedure	Duration
06/08/2020 to 12/08/2020	Dasapaka Bala taila yonipooranam 1st cycle	7 days
10/09/2020 to 16/09/2020	Dasapaka Bala taila yonipooranam 2nd cycle	7 days
18/10/2020 to 24/10/2020	Dasapaka Bala taila yonipooranam 3 rd cycle	7 days

Grading of symptoms

Symptoms	B/T	A/T	A/F
Vaginal dryness	Grade 3	Grade 0	Grade 0
Burning sensation in vagina	Grade 3	Grade 0	Grade 0
Dyspareunia	Grade 3	Grade 0	Grade 0

Maturation index scale

	B/T	A/T	A/F
Parabasal cells	60%	60%	60%
Intermediate cells	25%	25%	25%
Superficial cells	5%	5%	5%

Vaginal pH

	B/T	A/T	A/F
Vaginal pH	5.3	5.3	5.3

DISCUSSION

Atrophic vaginitis is defined as atrophy of the vaginal epithelium due to decreased oestrogen levels.[2] Loss of oestrogen levels in postmenopausal women that adversely affect the vagina causes vulvovaginal atrophy. Up to 40% of postmenopausal women have symptoms of atrophic vaginitis. Throughout a women's life cycle, the vaginal epithelium undergoes changes in response to the level of circulating oestrogen. The decrease in oestrogen level causes vaginal epithelial thinning, which leads to increasingly fragile vaginal mucosa characterized by, decreased elasticity decreased rugae and pallor. Due to diminished vaginal blood flow, cervical and vaginal secretions get decreased resulting in diminished lubrication, along with this vaginal shortening and narrowing occurs, which leads to vaginal dryness, burning sensation in vagina and dyspareunia.

Sushka yonivyapath is mentioned under Vimsathi yoniroga in Ashtanga Hridaya and Charaka samhita. The symptoms Yonimuka sosham and Athivedana is described by Vaghbhatacharya, Acharya Charaka also describes the same symptoms *Yonimuka* sosha while describing Sushka.[3] In addition to this Arunadatta in commentary of Ashtanga Hrithaya, Yonisosham is explained as Dravabhavam. Hence these symptoms of *Sushka vonivyapath* seem to coincide with Atrophic vaginitis. Loss of estrogen that occurs in menopause is the leading cause for atrophic vaginitis. In Ayurveda menopause it is a phase of Jaravastha, Jaravastha is a progressive state of Dhathukshaya. Dathukshaya is a main cause for Vata vridhi. Kapha kshava and Pitta prakopa also manifest along with it. Vitiated Vata dosha along with its Rooksha and Khara gunas increases which may be the reason for dryness in vagina. Pitta prakopa along with its Ushna and Theekshna guna increases which may cause burning sensation in vagina. Kapha kshaya along with its Snigdha and Slakshna gunas decreases. Due to the decrease of Snigdha and Slakshna gunas along with the above described factors which may be the reason for dyspareunia.

Atrophic vaginitis is a common condition associated with menopause, is caused by oestrogen related changes to the vaginal epithelium and can adversely affect quality of life. An accurate diagnosis of atrophic vaginitis and its severity is important in choosing the appropriate treatment. *Yonivyapath* does not occur without the involvement of *Vata. Vata vridhi* - *Pitta prakopa* and *Kapha kshaya* is seen in *Sushka yoniroga*, hence *Vata* should be treated first and only after it normalizes treatment for other *Doshas* should be done. General *Vatahara* measures described

Vamanadi panchakaram can be adopted followed by Sneha and Sweda. Sthanika chikitsa is adopted to get relief from this distressing symptom as well as improves general health of vagina. Here Dasapaka Bala Tailam was taken, it is mentioned in Chakradatta Intravaginal administration (Yonipooranam) Dasapakabala taila helpful for reducing the distressing vaginal symptoms. Dasapaka Bala Tailam is indicated in Vatarakta, Vatapitta, Rajodosham, Yonidosham and Vata vikaram etc. The yoga constitutes Bala, Tila taila and Go-ksheera. The primary cause for the vaginal dryness is Vata, burning sensation in vagina is due to Pitta, and dyspareunia is due to Vata and Pitta. Dasapakabala taila is said to have pacifying effects on all conditions of Vata origin. Dasapakabala tailam as such is Vata, Pitta and Rakthahara property helps to relieving the symptoms. The drug *Bala* contains ethyl acetate and methanol extracts possesses antiinflammatory and analgesic property helps for this condition. Pichila, Snigdha, Guru guna and Madhura vipaka of Bala also pacifies Vata dosha. Bala is Seetha veerva. Madhura tikta rasa. Sniadha Raktaprasadaka, Vrana ropana, Rakthapittagna which helps to pacify the vitiated Vata and Pitta and thus reduces the vaginal symptoms.

The *Ushna veerya* of *Tila taila* alleviate *Vata*, since it has undergone processing by *Seetha veerya* drugs like *Bala* and *Ksheera*, its *Ushnatwa* may get altered. Thus *Ushna guna* of *Dasapakabala tailam* acts without vitiating *Pitta*. The *Tila taila* also possesses *Sulaprashamana* property which helps to alleviate dyspareunia.

The *Madhura rasa* and *Madhura vipaka* and *Snigdha guna* of all the three drugs can acts therapeutically as *Brimhana* and *Snehana* which can corrects *Vata* by systemic action. The *Bala* and *Tila taila* possesses phytoestrogens can acts systemically and help to reduce vulvo-vaginal symptoms. The micronutrients and protein present in all the three drugs can acts non-hormonally.

The drugs in the *Yoga bala* and *Tila taila* possesses pharmacological activities like anti- oxidant, analgesic and anti-inflammatory activity which may be reduce the condition. After the treatment period of 3 months, there was considerable change in the symptoms of Atrophic vaginitis like vaginal dryness, burning sensation in vagina, dyspareunia and significant improvement in superficial cells, significant reduction in parabasal cells and intermediate cells.

The reduction in the symptom vaginal dryness may be attributed to *Madhura rasa*, *Madhura vipaka*

and Snigdha property present in Bala and Ksheera. Tila taila is Madhura rasa and Vipaka, Balya and Rasayana in Karma, it nourishes and strengthen all Dhathus, checks Dhathukshava and thus alleviates Vata. Tila taila contains several essential fatty acids, these acids are effective moisturizers that can help the vagina as soft and hydrated. Phyto-estrogens present in both Bala and Tila taila can acts systemically which helps to pacify the distressing vaginal symptoms. *Pitta prakopa* which is the primary cause can be corrected by Madhura rasa, Madhura vipaka, Snigdha guna and Seetha veerya properties of Bala. Madhura rasa and Madhura vipaka pacifies the Ushna and Theekshna properties of *Pitta*, helps in relieving burning sensation in vagina. Ksheera having Madhura rasa, Madhura vipaka snigdha guna and Seetha veerya helps to pacifies Pitta. Vatapitta samaka property of Ksheera is helpful for alleviating the symptom. Ksheera contain vitamin C helps to protects cells and keeping them healthy so as to maintain healthy blood vessels thus maintaining healthy vaginal flora. Ethyl acetate is the phytochemical constituent present in Bala having antiinflammatory activity helps to mitigate the symptom. Dasapakabala taila yoga on reducing the symptom dyspareunia is explained as follows. Vata vridhi and Pitta prakopa which is the primary cause for dyspareunia can be corrected by the Madhura and Snigdha properties of Bala, Tila taila and Ksheera, Bala having *Vata pittahara* property can helps to mitigates the symptom. The Bala contain methyl acetate and ethyl acetate having analgesic and anti-inflammatory activity helpful for pacifying the symptom. Sulaprasamana property of Tila taila helps to pacify pain during sexual intercourse.

There was no change in pH and maturation index after treatment. This may be attributed to the physiological changes during menopause in the above parameters, but there was significant reduction for clinical symptoms like vaginal dryness, burning sensation in vagina and dyspareunia.

Sthanika chikitsa is an important treatment in Streeroga where the local administration of medicines is applied directly into the vagina is refers as Sthanika chikitsa. As Ayurveda Sthanika chikitsa for gynecologic problems and it gives an excellent result in gynecologic problem. Sthanika chikitsa which is of prime importance in the management of Streeroga facilitates absorption of drugs through the vagina as the walls and adjacent tissues are highly vascular. Vagina absorbs water, electrolytes, and substances of low

molecular weight mainly in the lateral recesses of vagina. The application of *Sthanika chikitsa* helps the formation of normal epithelial cells of cervix, and in this condition which help in reducing the symptoms.

CONCLUSION

Atrophic vaginitis was managed with Dasapaka Bala taila yonipooranam for 7 days in 3 consecutive months. Pathyahara vihara was followed throughout the treatment period. Yonipoorana is a Sthanika chikitsa in which medicines are administered intra vaginally. Intravaginal administration of medicine is highly effective due to the walls and adjacent tissues of vagina are highly vascular this facilitates absorption of drugs through the vagina. Vagina absorbs water, electrolytes and substances of low molecular weight mainly in lateral recesses of vagina. The Taila have indication in Vatarakta, Vatapitta, Rajodosham, Yonidosham and Vata vikaram, which may be responsible for the relief of the symptoms. Madhura rasa, Madhura vipaka and Snigdha properties of drugs present in the yoga was helpful for reducing the symptoms like vaginal dryness, burning sensation in vagina and dyspareunia. Phyto- estrogens present in Bala and Tila taila helps for pacifying the condition. Methyle acetate, Ethyle acetate, sesaminol, sesamol and phyto-estrogen present in the drugs of yoga possess analgesic and anti- inflammatory action may help to relieving the symptoms. This improves the vaginal epithelium, raises glycogen content and thus reducing the symptoms of Atrophic vaginitis.

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