



Review Article

A REVIEW ON VRANOKTA CHIKITSA OF VISHAJA VRANA MENTIONED IN SUSHRUTA SAMHITA  
KALPASTHANA

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ABSTRACT

The *Vrana* which are produced by different types of poisoning substances such as *Sthavara visha*, *Jangama visha* and *Kritima visha* are known as *Vishaja vrana*. Three great treatise (*Brihatrayi*) viz; *Charaka samhita*, *Sushruta Samhita*, and *Astanga hridaya* have elaborative descriptions regarding *Vrana*. *Maharshi Sushruta* has described various types of *Vrana* in different *Sthanas* of *Sushruta samhita*. But *Sushruta* has mentioned different types of *Vishaja vrana* mainly in *Kalpasthan* of *Sushruta samhita*. *Ayurveda* described various types of treatment module for these types of *Vrana*. *Maharshi Sushruta* has mentioned treatment of these types of *Vrana* in *Chikitsa sthana* and *Kalpa sthana*. In *Chikitsa sthana* of *Sushruta Samhita shashti upakrama* has been mentioned for different types of *Vrana* treatment. A very limited literary research work has been done on the *Vranokta Chikitsa* of *Vishaja vrana*. Therefore a review study has been carried out on the *Vranokta Chikitsa* of *Vishaja vrana* mentioned in *Sushruta Samhita Kalpasthan*. The main aim of this study is to collect all the references of the *Vranokta Chikitsa* of *Vishaja vrana* described in *Kalpasthan* of *Sushruta samhita*. The treatment module as mentioned in *Sushruta samhita* under the heading of *Shashti upakrama* were critically analyzed with the *Vranokta Chikitsa* of *Vishaja vrana* of *Kalpasthan*. There is need of time to do more study and critically analysis on different treatment module of *Vishaja vrana*.

**KEYWORDS:** *Vrana*, *Vishaja vrana*, *Shashti upakrama*.

INTRODUCTION

*Agada tantra*<sup>[1]</sup> is a branch of *Astanga Ayurveda* that deals with sign, symptoms and management of poisoning resulting from the bites of snakes, insects, spiders, rodents etc as well as various combinations of plants and mineral poisons.

The term "*Vrana*"<sup>[2]</sup> is derived from the verbal root '*Vran*' meaning splitting/ tearing of the body. *Vrana* is defined as:-

"*Vrana Gatra Vichurnane Vranayati iti Vranaha*" (*Su.Chi. 01/6*). "*Gatra*" means tissue (body tissue or part of the body). "*Vichurnane*" means destruction, break, rupture and discontinuity of body tissue.

*Vrana* is of two kinds viz *Sarira* (bodily/endogenous) and *Agantuja* (external/exogenous); among these, *Sarira vrana*<sup>[3]</sup> are caused by aggravation of *Vata*, *Pitta*, *Kapha*, *Rakta* and *Sannipata* where as *Agantuja vrana*<sup>[4]</sup> are caused by assault /injury from human beings, animals, falling from heights, pressing/squeezing, hit/blow, injury by fire, alkalies poison, strong penetrating drugs, splints of wood, horns of animals, arrow, axe and such other weapons. So in reference to *Agada tantra*- *Agantuja*

*Vrana* are also caused by three types of poison i.e., *Jangama visa* (animate poison), *Sthavara visa* (inanimate poison) and *Kritrima visa* (artificial poison).

*Maharshi Sushruta* has mentioned both types of *Vrana* treatment in *Dvivarniya chikitsitam*<sup>[5]</sup> of *Chikitsa sthana* of *Sushruta samhita*. In *Kalpasthan* he also mentioned the treatment of various types of *Vrana* caused by different types of poison. It is similar to those treatment modules which are mentioned in *Chikitsa sthana* of *Sushruta samhita*. According to *Maharshi Sushruta*, *Kalpasthan* is not a different part of *Sushruta samhita* but it is a continuity of *Chikitsasthan* which is already mentioned in *Su. Chi.01/124*.

"*Vishajustasya viganam visha nishachayamewa cha / Chikitsitam cha vakshyami kalpesu pratibhagasaha || (Su. Chi 01/124)*"<sup>[6]</sup> i.e., knowledge of wounds caused by poisons, identification of poison and treatment will be described in detail in *Kalpasthan*.

**AIMS AND OBJECTIVE**

1. To evaluate the various *Vranokta Chikitsa* of *Shashti upakrama* of *Sushruta samhita*.
2. Analysis of these treatment modules of *Vrana* with *Vishaja vrana* of *Kalpasthanana*.

**MATERIAL AND METHOD**

The all references of *Vishaja vrana* in *Kalpasthanana* of *Sushruta samhita* searched and critically analyzed with and then compared these treatment modules of *Vishaja vrana* with *shashti upakrama*<sup>[7]</sup> of *Sushruta samhita*. (Su. Chi. 01/08)

**OBSERVATION**

Details of *Vrana* like treatment in *Vishaja vrana* mentioned in *Sushruta samhita Kalpasthanana*

S.N.	Context	Treatment advocated	References	Details with adjuvant treatment
1.	Fumes of poisoned food	<i>Nasya, Anjana, Alepa</i>	Su. K. 01/35-36	Nasal medication & Collyrium prepared from <i>Kustha, Khasa, Jatamansi</i> and honey. <i>Lepa</i> of <i>Sirisa, Haridra &amp; Chandana</i> .
2.	<i>Hasta visa</i> - poison in hands	<i>Alepa</i>	Su. K. 01/37	<i>Lepa</i> of <i>Priyangu, Indravaruni, Sariva, Guduchi</i> and <i>Utpala</i> .
3.	<i>Asya visa</i> - poison in mouth	<i>Nasya, Alepa</i>	Su. K. 01/39	Same as fumes of poisoned food.
4.	<i>Amasaya visa</i> - Poison in mouth	<i>Vamana</i>	Su. K. 01/40-41	Vomiting by <i>Madana, Alabu, Bimbi</i> or <i>Kosataki</i> mixed with either curd, buttermilk or rice water.
5.	<i>Pakvasaya visa</i>	<i>Virechana</i>	Su. K. 01/43	Purgation by <i>Niliniphala</i> with ghee.
6.	<i>Dantakastha visa</i>	<i>Bhedana, Pratisarana</i>	Su. K. 01/48-50	Swelling should be incised and applied with the paste of <i>Dhataki Puspa, Pathya</i> , seed of <i>Jambuphala</i> added with honey.
7.	Poisoned tongue scraper	Same as above	Su. K.01/50	Same as the above
8.	<i>Abhyanga visa</i>	<i>Alepa</i>	Su. K.01/53-54	Paste of <i>Chandana, Tagara, Kustha, Usira, Venupatra, Somavalli, Amrita, Sveta, Padma. Kaliyaka</i>
9.	Poisoned material used for -massaging, bathing, decoctions for bath, unguents, bed, clothes & protectives	Like <i>Abhyanga visa</i>	Su. K.01/55	Treatment like <i>Abhyanga visa</i> .
10.	Poisoned comb	<i>Alepa, Dhoopana</i>	Su.K.01/56-58	<i>Lepa</i> of juice of fresh cow dung or juice of <i>Malti</i> or <i>Musikaparni</i> .
11.	Use of poisoned material of bath on the head, helmet, headwear & garland	Same as the above	Su. K.01/59	Same as the above
12.	Poisoned cosmetics	<i>Alepa Madhu - sarpi</i>	Su. K.01/60-61	Drinking of honey & ghee <i>Alepa</i> of <i>Chandana, Payasya, Madhuka, Phanji, Bandhujiva &amp; Punarnava</i> with ghee.
13.	<i>Vahana visa</i>	<i>Alepa</i>	Su. K.01/62	Same as <i>Abhyanga visa</i>
14.	<i>Nasya - dhoom visa</i>	<i>Sarpi pana, Nasya</i>	Su. K.01/63-64	Milk & ghee of cow boiled with <i>Ativisa, Sveta &amp; Madayantika</i> .
15.	<i>Puspamala visa</i>	<i>Alepa, Nasya</i>	Su. K.01/65-66	Treatment like poisoned vapour &

				poisoned cosmetics.
16.	<i>Karnataila visa</i>	<i>Madhu - sarpi</i>	<i>Su. K.01/67-68</i>	Juice of <i>Bahupatra</i> added with ghee & honey.
17.	<i>Anjana visa</i>	<i>Sarpi pan</i>	<i>Su. K.01/69-71</i>	<i>Ghrit paan</i> & groats added with <i>Pipalli</i> .
18.	<i>Paduka visa</i>	<i>Alepa</i>	<i>Su.K.01/72-73</i>	Treatment like <i>Abhyanga visa</i>
19.	<i>Abharana visa</i>	<i>Alepa</i>	<i>Su. K. 01/74</i>	Treatment like <i>Abhyanga visa</i>
20.	General treatment of symptoms produced by <i>visa</i>	<i>Alepa, Nasya, Vamana, Virechana, Ghrita pan, Visravana</i>	<i>Su. K.01/75-78</i>	Uses of <i>Maha sughandhi agada</i> .
21.	<i>Hridayavarana</i>	<i>Vishagna medicine Sarpi pana</i>	<i>Su. K.01/79-81</i>	Uses of <i>Ajeya ghrita</i> & <i>Amrita ghrita</i> ghee, curd, milk, honey or cold water may be used.
22.	If <i>Visa</i> is concealed secretly in the body	<i>Vamana</i>	<i>Su. K. 01/85</i>	Vomiting induced by <i>Pippali, Madhuka</i> , honey, sugar, juice of sugar & water.
<b>Treatment of <i>Visa vega</i></b>				
a.	1 <sup>st</sup> <i>Vega</i>	<i>Vamana, Parisheka, Agada pan, Madhu sarpi</i>	<i>Su. K. 02/40</i>	Vomiting by using emetic recipes. Cold water should be poured on him <i>Agada pan</i> with honey & ghee.
b.	2 <sup>nd</sup> <i>Vega</i>	<i>Vamana, Virechana</i>	<i>Su. K. 02/41</i>	Firstly <i>vamana</i> then after <i>virechana</i> .
c.	3 <sup>rd</sup> <i>Vega</i>	<i>Agada pana, Nasya</i>	<i>Su. K. 02/41</i>	Administer <i>Agada</i> by drink followed by nasal drops and Collyrium.
d.	4 <sup>th</sup> <i>Vega</i>	<i>Agada pana</i>	<i>Su. K. 02/42</i>	<i>Agada paan</i> mixed with fats.
e.	5 <sup>th</sup> <i>Vega</i>	<i>Agada pana</i> Decoction	<i>Su. K. 02/42</i>	<i>Agada</i> mixed with honey and decoction of <i>Mashuka</i> .
f.	6 <sup>th</sup> <i>Vega</i>	<i>Avapeedaka nasya</i>	<i>Su. K. 02/43</i>	Treatment is like that of diarrhoea.
g.	7 <sup>th</sup> <i>Vega</i>	<i>Kaka pada</i>	<i>Su. K. 02/43</i>	Wound is made on the head & a piece of meat having blood.
24.	Treatment of <i>Dooshivisha</i>	<i>Vamana, Virechana Agada pana</i>	<i>Su. K. 02/50</i>	Firstly <i>Vamana</i> then after <i>Virechana</i> then be made to consume <i>Agada</i> .
25.	Complications of <i>Dooshivisa</i>	<i>Vishagna medicine</i>	<i>Su. K. 02/53</i>	Use of anti poisonus receipe.
26.	Symptoms due to <i>Visajusta bhumi</i>	<i>Parisheka</i>	<i>Su. K.03/10-12</i>	Sprinkled with <i>Vidanga, Patha</i> and <i>Katabhi</i> .
27.	Symptoms due to <i>Visajusta trnadi</i>	<i>Alepa</i>	<i>Su. K.03/13-15</i>	<i>Lepa</i> with anti poisonous substances on musical instruments.
28.	<i>Visa chikitsa</i>	<i>Parisheka</i>	<i>Su. K.03/30-31</i>	<i>Parishekan karma</i> with cold water.
29.	Snake bite	<i>Bhedana, Daha karma</i>	<i>Su. K. 05/5</i>	Where tying is not possible, the site of bite should be incised & cauterised.
30.	Snake bite	<i>Sira vyadha, Alepa Parisheka, Vishagna medicine</i>	<i>Su. K.05/14-16</i>	After venepuncture the <i>Lepa</i> of anti poisonous medicines and <i>Parishekan</i> with water added with <i>Candana</i> and <i>Usira</i> .
31.	Snake bite	<i>Vishagna, Sarpi pana, Vamana</i>	<i>Su. K.05/17-19</i>	Anti poisonous medicines mixed with milk, honey, ghee etc. And then after <i>vamana</i>

<b>Veganusara treatment of darvikara visa</b>				
a.	1 <sup>st</sup> Vega	Siravedha	Su. K. 05/20	Bloodletting should be done.
b.	2 <sup>nd</sup> Vega	Madhu sarpi Vishagna medicine	Su. K. 05/20	Anti poisonous medicines along with honey and ghee.
c.	3 <sup>rd</sup> Vega	Nasya	Su. K. 05/21	Anti poisonous nasal medicines and eyesalves should be applied.
d.	4 <sup>th</sup> Vega	Vamana	Su. K. 05/21	After Vamana yavagu should be given.
e.	5 <sup>th</sup> Vega	Virechana	Su. K. 05/22	After cold treatment Virechana should be given.
f.	6 <sup>th</sup> Vega	Same as above	---	Same as above
g.	7 <sup>th</sup> Vega	Nasya	Su. K. 05/23	By using Nasya and Anjana karma Kakapada should be made on the head.
33.	Mandali visa chikitsa	Vamana Virechana Vishagna Madhu sarpi Nasya	Su. K.05/24-27	Stage wise treatment of poisoning.
34.	Rajimanta visa chikitsa	Sira vedhana, Vamana, Virechana, Vishagna, Nasya	Su. K.05/28-29	Bloodletting should be done and treatment like Mandali visa.
35.	Prani chikitsa	Sira vedhana	Su. K. 05/31	Bloodletting and eye salves should be done.
36.	Birds chikitsa	Parisheka Upanaha	Su. K. 05/32	Bathing and poultices applied very cold.
37.	Symptomatic treatment	Sira Vedhana, Alepa Vamana, Virechana Nasya	Su. K.05/35-39	For Vata symptoms Rakta mokshan, for Pitta symptoms cold things, massage, bath, poultice and for Kapha symptoms Vamana should be treated.
38.	For Vata-pitta visa symptoms	Virechana Vasti karma	Su. K. 05/40	Vasti & Virechana karma should be administered with relative drugs.
39.	For visa atur	Nasya	Su. K.05/41-42	Administered Siro virechana
40.	Treatment of unconscious patients	Siro virechana Bhedana, Alepa, Vamana, Virechana	Su. K.05/46-49	Administered strong Pradhamana with powder of drugs after that make a sign of Kakapada with a sharp instrument. A drum should be smeared with anti poisonous drugs, then Vamana & Virechana.
41.	Treatment of aggravated Dosha after removal of visa	Snehana, Vamana, Vasti, Vishagna	Su. K.05/52-54	Snehana, Vamana for Vata, Snehana, Vasti for Pitta and Kaphanasaka Agada for Kapha.
42.	Visha digdha vrana	Chedana, Raktamokshana, Vamana, Virechana Vishagna	Su. K.05/58-60	Excision of foul smelling muscles. Vitiated blood should be removed by using leeches. Vomiting & purgation, Poultice made from anti poisonous drug added with ghee applied keeping the paste between two layers of cloth.



43.	<i>Vamsatvagadi agada</i> in <i>Lutadi visa</i>	<i>Alepa, Nasya, Varti</i>	<i>Su. K.05/78-80</i>	Bark of bamboo, <i>Amlaka, Kapittha, Katutrika, Haimavati, Kustha</i> , seeds of <i>Karanja, Tagara</i> , flower of <i>Sirisa</i> and <i>Gopitta</i> - all made into paste and used as <i>Lepa, Nasya, Varti</i> etc.
44.	<i>Ksara agada</i> in snake <i>visa</i>	<i>Pana, Nasya, Abhyanga</i>	<i>Su. K.06/04-07</i>	Use of <i>Ksara agada</i> as <i>Pana, Nasya, Abhyanga</i> etc.
45.	<i>Maha sugandhi agada</i> in snake <i>visa</i>	<i>Alepa, Madhu sarpi</i>	<i>Su. K.06/14-27</i>	Mixed this <i>Agada</i> into <i>Gopitta</i> , honey & ghee and used as a <i>Lepa</i> .
46.	Poison of bite of <i>Hamsira</i> rat	<i>Vamana</i> Decoction	<i>Su. K.07/14</i>	<i>Vamana karma</i> and then drink the decoction of drugs of <i>Aragvadgadi gana</i> .
47.	Poison by <i>Alasa</i> rat	<i>Madhu sarpi</i>	<i>Su. K.07/18</i>	<i>Mahagada</i> added with ghee and honey.
48.	Poison of <i>Arunadi</i> rat	<i>Vamana, Virechana</i> <i>Siramoksana</i>	<i>Su. K.07/25-31</i>	Administered the <i>Vamana, Virechana</i> & venepuncture.
49.	Poison of rat	<i>Dahan, Visravana</i> <i>Alepa</i>	<i>Su. K.07/25-31</i>	The site of bite should be burnt or incised and blood let out. Then the area smeared with paste of <i>Sirisa, Rajani, Kustha, Kumkuma</i> and <i>Amrita</i> .
50.	Poison of rat	<i>Virechana, Siro-virechana</i>	<i>Su. K. 07/37</i>	For <i>Virechana</i> use of paste of <i>Trivrt, Danti</i> and <i>Triphala</i> is desirable. For <i>Sirovirechana</i> use of <i>Sara</i> and fruit of <i>Sirisa</i> is used.
51.	Treatment of <i>karnika</i>	<i>Bhedana</i>	<i>Su. K. 07/42</i>	Remove the <i>Karnika</i> by incision and purify the wounds according to predominant <i>Dosha</i> .
52.	Treatment of <i>Svasrgaladi visa</i>	<i>Siwana, Alepa</i> <i>Madhu sarpi</i>	<i>Su. K.07/43-45</i>	Treatment like <i>Viddha vrana</i>
53.	Treatment of <i>Svasrgaladi visa</i>	<i>Visravana, Peedana</i> <i>Alepa, Virechana</i> <i>Ghrita pana, Agni karma, Vishagna</i>	<i>Su. K.07/50-58</i>	Blood should be removed by squeezing and burnt by hot ghee. <i>Lepa</i> of anti poisonous medicines. <i>Shodhana karma</i> and <i>Ghrita pana</i> is also administrated.
54.	Treatment of <i>Svasrgaladi visa</i>	<i>Vamana, Virechana</i>	<i>Su. K. 07/62</i>	After bath <i>Tikshna sanshodhana</i> is to be advised.
55.	<i>Vrana</i> due to <i>Nakha kshata</i>	<i>Peedana</i> <i>Taila</i>	<i>Su. K. 07/65</i>	Squeezing the blood and warmed oil poured over the area.
56.	Bite by insect of powerful poison	Same as snake poison	<i>Su. K. 08/42</i>	Treatment is same as snake poison.
57.	General treatment in <i>Keeta dasta</i>	<i>Swedana, Alepa, Parisheka, Vishagna</i>	<i>Su. K. 08/43</i>	Fomentation, external application of medicine, pouring liquids on the area of bite should be warm.
58.	<i>Vatdi dosha</i> in <i>Visahar sweda</i> materials	<i>Poultice</i> <i>Upanaha</i>	<i>Su. K. 08/45</i>	<i>Utakarika</i> (poultice or <i>Upanaha</i> ) prepared from <i>Laghu panchamula</i>
59.	<i>Pippilika, Maksika, Masaka</i> bite	<i>Alepa</i> <i>Vishagna</i>	<i>Su. K. 08/55</i>	Application of paste of black mud of ant hill made with <i>Gomutra</i> .
60.	<i>Ugra-madhya</i> scorpion bite	<i>Swedana, Pratisarana, Alepa</i>	<i>Su. K. 08/67</i>	Treatment like snake bite.

		Bhedana		
61.	Manda scorpion bite	Swedana, Parisheka Vishagna, Dhooma Alepa	Su. K.08/68-74	Paste of sour <i>Matulunga</i> & young leaves of <i>Surasa</i> . Fomentation of feathers of peacock, cock, <i>Saindhava</i> etc. And <i>Poultice</i> from anti poisonous medicines.
62.	Bites of <i>Lutas</i>	<i>Nasya</i> , <i>Abhyanga</i> <i>Dhooma</i> , <i>Awapeeda</i> <i>Kawala</i> , <i>Vamana</i> <i>Virechana</i> <i>Siramokshna</i>	Su. K. 08/134	These <i>Upakrams</i> are used with the help of anti poisonous medicines.
63.	Bites of <i>Sadhya lutas</i>	<i>Chedana</i> , <i>Bhedana</i> <i>Alepa</i> , <i>Parisheka</i> <i>Vishagna</i> , Decoctions	Su. K.08/130-133	Excise/ cut the bite using <i>Vrddhipatra</i> and then apply the anti-poisonous medicines. Decoctions of <i>Priyangu</i> , <i>Rajani</i> , <i>Kustha</i> etc are used.
64.	General treatment of all <i>Lutas</i>	<i>Alepa</i> , <i>Pana</i> <i>Nasya</i> etc	Su. K. 08/120	Bark of <i>Slesmataka</i> is used for all methods.
65.	<i>Dusta vrana</i> of <i>Luta</i> bite etc.	<i>Chedana</i> , <i>Bhedana</i> etc.	Su. K. 08/135	Treatment like <i>Dusta vrana</i> .

## DISCUSSION

After detailed study on *Vrana Chikitsa* of *Vishaja vrana*, it is found that all the treatment module of *Vrana* is summarised in *Shashti upakrama* of *Chikitsasthan*. Among these *Upakramas* one or more than one *Upakrama* may be employed according to condition of the *Vishaja vrana*. All these sixty *Upakramas* can be classified into seven *Upakrama* of *Sopha*<sup>[7]</sup>. These are *Vimlapana*, *Avasechana*, *Upnaha*, *Patana*, *Sodhana*, *Ropnam* and *Vaikritapaham*. *Maharshi Sushruta* has also mentioned *Trividha karmas* for the treatment of *vrana*<sup>[8]</sup>. These are:

- Poorva karma:** Among sixty *Upakramas* from *Apatarpana* to *virechana karma* are considered as measures of *Poorva karma*.
- Pradhana karma:** Among sixty *Upakramas* starting from *Chedana karma* to *Seevana karma* are considered as *Pradhana karma*.
- Paschat karma:** Among sixty *Upakramas* starting from *Sandhana* to *Rakshavidhana* are considered under *Paschat karma*.

Apart from these another two types of treatment module are also mentioned in the treatment of *Vishaja vrana*.

- Shodhana*<sup>[9]</sup> treatment
- Ropana* treatment

In *Shodhana* treatment two types of *Shodhana* treatment are mentioned which are *Abhyantara Shodhana*<sup>[10]</sup> and *Bhaya Shodhana*<sup>[11]</sup>. In *Abhyantara Shodhana* *Vamana*, *Virechana*, *Basti*

and *Sirovirechana* are mentioned while as in *Bhahya Shodhana* *Raktamokshana*, *Lepa*, *Prakshalana* etc are mentioned.

If we summarise all the treatment modules which are mentioned in the *Vishaja vrana* of *Kalpasthan* we find that several *Upakramas* are repeated many times during the treatment of *Vrana* which are described in following tables.

S.N	Treatment Modules	Repeated Times
1.	<i>Alepa</i>	More than 30 times
2.	<i>Vishagna</i> medicine	More than 25 times
3.	<i>Nasya</i>	More than 24 times
4.	<i>Vamana</i>	More than 20 times
5.	<i>Virechana</i>	More than 20 times
6.	<i>Sirabheda</i>	More than 15 times
7.	<i>Shastrakarma</i>	More than 15 times
8.	<i>Parisheka</i>	More than 12 times
9.	<i>Madhu-sarpi</i>	More than 10 times
10.	<i>Sarpi-pan</i>	More than 10 times
11.	<i>Daha karma</i>	More than 8 times
12.	<i>Upanaha</i>	More than 5 times
13.	<i>Pratisarana</i>	More than 5 times
14.	Decoction	More than 5 times
15.	<i>Abhyanga</i>	More than 3 times
16.	<i>Dhooma</i>	More than 2 times
17.	<i>Kawala</i>	More than 2 times

18.	<i>Dhoopana</i>	More than 2 times
19.	<i>Varti</i>	More than 1 times
20.	<i>Kakapada</i>	More than 1 times

### CONCLUSION

This study can be concluded that *Acharya Sushruta* described *Vrana* and their treatment module mainly in sixty procedures known as *Shashti Upakrama* of *Sushruta samhita*. This treatment module is also similar to that type of *Vrana* produced which is caused by different types of poisons i.e., *Sthavara visa*, *Jangama visa* and *Kritima visa* which is mentioned in *Kalpsthana* of *Sushruta samhita*. Treatment of *Vishaja vrana* is also similar to treatment of *Sopha Chikitsa*<sup>[12]</sup>, *Sotha Chikitsa*, *Visa Chikitsa*, *Jwara Chikitsa* etc. So their treatment module is not only mentioned in *Kalpathana*, but it is also spread in different *Sthanas* of *Sushruta samhita*, *Charka samhita* and other *Samhitas*. So there is need to do more scientific studies on the rationality of *Vishaja vrana* treatment through different *Samhitas*.

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