


**Research Article**
**MINERALOGICAL IDENTIFICATION AND CHARACTERISATION OF SASYAKA-AN AYURVEDIC DRUG**
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**ABSTRACT**

The present study deals with the identification and mineralogical characterization of *Sasyaka* having various medicinal properties used in Ayurvedic system of medicine. *Sasyaka* synonyms *Tuttha* is one among *Maharasa* and that occurs in nature is called *Sasyaka* and that which is made artificially is called *Tuttha*, anyone can be used in place of the other. Chemically *Sasyaka* is copper iron sulphide and *Tuttha* is hydrated copper sulphate. *Sasyaka* reflects the color similar to the neck of peacock and is heavy in weight whereas *Tuttha* is blue stone or blue vitrol. *Sasyaka* is used therapeutically in the form of *Bhasma* for the treatment of diseases of eyes, skin diseases, ulcer, sinus, worm infection, vitiligo, obesity, diabetes, pain, asthma, hyperacidity, hemorrhoids, leprosy, chronic diarrhea, dysentery, leucorrhoea and gonorrhoea. However, raw drug identification and standardization play a vital role for assuring the therapeutic potential of the final drug. The sample of *Sasyaka* was collected from local market and authenticated by the subject expert and further analyzed by classical and modern methods. The results showed that the *Sasyaka* possess metallic luster, neck of peacock color, orthorhombic crystal structure, high specific gravity, irregular fracture and positive magnetism. All the physical properties of mineral Bornite together with Electron Probe Micro Analysis (EPMA) study are very well match with acceptable characteristics of *Sasyaka* as described in Ayurvedic classic. *Sasyaka* is thus identified as mineral Bornite ( $\text{Cu}_5\text{FeS}_4$ ).

**KEYWORDS:** *Sasyaka*, *Maharasa*, Bornite, Mineral, Rasa Shastra.

**INTRODUCTION**

Rasa shastra is the branch of Ayurvedic pharmaceuticals which deals mainly with *Maharasa*, *Uprasa*, *Shodhranarasa*, *Dhatus*, *Ratnas* and *Upratnas*. *Sasyaka* synonym *Tuttha* is one among the *Maharasa* (group of minerals) and that occurs in nature is called *Sasyaka* and that which is made artificially is called *Tuttha*, anyone can be used in place of the other. Chemically *Sasyaka/Tuttha* is found to be compound of copper with chemical compound formula of *Sasyaka* is  $\text{Cu}_5\text{FeS}_4$  and *Tuttha* is  $\text{CuSO}_4 \cdot 5\text{H}_2\text{O}$ . *Tuttha* is known as copper(II) sulphate, (chalcantite), blue vitrol and blue stone and it is obtained through processing the sulphuric acid over the copper. *Sasyaka* is known as naturally occurring copper iron sulphide, which reflects the color similar to the neck of a peacock and is heavy in weight. *Sasyaka* is also known as *Tutthaka*, *Tutthanjana*, *Mayuraka*, *Tamragarbha*, *Sikhigritta*, *Amritasanga* and *Kharparika* in Ayurveda. *Sasyaka* has an unpleasing taste of alkali and is bitter<sup>[1,2]</sup>. According to Ayurvedic Pharmacopoeia of India, *Sasyaka* shall not be used in formulations without subjecting it to *Shodhana*

(incineration). The crude *Sasyaka* causes vomiting and giddiness<sup>[3,4]</sup>. *Bhasma* prepared after *Shodhana* is main therapeutic form of *Rasaushadi*<sup>[5]</sup> and used therapeutically for the treatment of various diseases.

The knowledge of *Sasyaka* was known to Indians since early ages of medical practice and was used liberally in many forms. Acharya Madhava elaborately explained to physical and chemical properties such as color, luster, cleavage, fracture, hardness, density, specific gravity, streak, crystal structure and chemical formulae of *Sasyaka*<sup>[6]</sup>. *Sasyaka* is used therapeutically in the form of *Bhasma* (incinerated), purified or added to herbal or herbo-mineral formulation in different doses form of Ayurveda. According to Ayurvedic classical texts *Sasyaka* is widely used in skin diseases, ulcer, sinus, worm infection, vitiligo, obesity, diabetes mellitus, pain, asthma, hyperacidity, hemorrhoids, diseases of eyes, leprosy, chronic diarrhea, dysentery, leucorrhoea and gonorrhoea<sup>[7]</sup>. In India, the mineral sources of *Sasyaka* are found mainly in Rajasthan, Bihar, Assam, Tamil Nadu, Bengal and Andhra

Pradesh. Now-a-days large proportion of *Sasyaka* is prepared synthetically and is widely available.

The Ayurvedic pharmaceuticals mostly emphasized on *Grahya Lakshana* (acceptable properties) and some of the physical properties of raw substances to identify and selection of genuine sample so that further pharmaceutical procedures should be performed. Collection of authentic sample influences the quality of finished products, which is directly related to the therapeutic effect of a drug<sup>[8]</sup>. The analytical standard of *Sasyaka* is not reported till date. The present study was thus undertaken to assess the identification and characterization of *Sasyaka* for its mineralogical characterization through Ayurvedic as well as modern methods.

## MATERIALS AND METHODS

### RESULTS

**Table 1: *Grahya Lakshana* (acceptable properties) of *Sasyaka* as per Ayurvedic Classics**

S. No.	Acceptable Properties	Physical Properties	Observations
1	<i>Mayurkantasamchhaya</i>	Color resembling to the neck of peacock	+
2	<i>Bharadhyam</i>	High specific gravity	+
3	<i>Neela marakatachhaya</i>	Bluish color of aquamarine	+
4	<i>Snigdha</i>	Soapy touch	+
5	<i>Mahajwala</i>	Exceptionally shining	+
6	<i>Vamana, karakam &amp;</i>	Which induces vomiting	+
7	<i>Guru</i>	Heavy	+

**Table 2: The results of physical properties of *Sasyaka* and physical properties of Bornite and Chalcantirite reported in classical text**

S. No.	Physical Properties	Observed for <i>Sasyaka</i>	Reported for Bornite	Reported for Chalcantirite
1	Nature of crystal	Opaque	Opaque	Transparent
2	Crystal Structure	Orthorhombic	Orthorhombic	Triclinique
3	Crystal form	Massive	Massive	Massive
4	Color	Blue (neck of peacock)	Blue (neck of peacock)	Bright deep blue
5	Streak	Grayish black	Grayish black	Pale blue
6	Hardness	2.5-3.0	3.0-3.5	2.5
7	Fracture	Irregular	Irregular	Chonchoidal
8	Cleavage	Poor	Poor	Poor
9	Magnetism	Positive	----	----
10	Luster	Metallic	Metallic	Vitreous
11	Specific gravity	5.0-5.10	4.9-5.4	2.12-2.3
12	Fizz test	Positive	----	----
13	Conductvity	Good conductor	----	----
14	Chemical Formula	Cu <sub>5</sub> FeS <sub>4</sub>	Cu <sub>5</sub> FeS <sub>4</sub>	CuSO <sub>4</sub> .5H <sub>2</sub> O

The samples of *Sasyaka* were collected from the local market of Varanasi, Uttar Pradesh and authenticated by the subject expert. Further, the mineral was tested for its physical properties and then mineralogical characterization was made for acceptability of genuine sample by adopting the following mentioned methods.

Identification and physical verification of *Sasyaka* was carried out according to the methods of *Grahya Lakshana* (acceptable properties) mentioned in Ayurvedic classical text. Analysis of physical properties was conducted as per mineralogical description mentioned in the Ayurvedic Pharmacopoeia of India. The mineral chemistry of various phases in the studied sample was carried out by a Cameca-SXFive Electron Probe Micro Analysis (EPMA) at the Department of Geology, Banaras Hindu University, Varanasi.

The collected sample of *Sasyaka* was characterized and verified by comparison as per the *Grahya Lakshana* mentioned in Ayurvedic literature<sup>[9]</sup>. Observations are shown in Table-1. The physical characterization was carried out as per the Ayurvedic Pharmacopoeia of India<sup>[10]</sup> and the mineralogical details of *Sasyaka* were verified by comparison with the reported mineralogical details of Chalcantirite<sup>[6]</sup> and Bornite<sup>[11]</sup> reported in classical texts as shown in Table-2, Figure-1. The EPMA study for the mineral chemistry and elemental assay of various phases of the studied sample is presented in Table-3 and Figure-2.

**Table 3: The elemental assay of mineral *Sasyaka* analysed by EPMA**

Element S No.	Fe	Cu	S	Si	Al	Mg	Na	Pb
1	28.46	31.44	30.29	0.41	0.00	0.13	0.01	0.83
2	29.22	30.72	33.87	0.02	0.01	-0.01	-0.04	0.00
3	27.51	32.17	31.22	0.09	-0.02	0.12	-0.03	0.00
4	27.49	28.40	33.67	0.14	0.04	0.05	0.01	0.00
5	28.81	31.96	34.42	0.02	-0.01	-0.02	-0.04	0.00
6	28.33	30.74	32.71	0.19	0.05	0.21	0.01	0.00
7	28.54	31.09	35.00	0.08	0.02	0.02	0.02	0.00
8	28.26	29.93	27.77	0.21	-0.01	0.06	-0.03	0.00
9	29.99	30.12	32.47	0.06	-0.01	0.01	-0.03	0.00
10	28.82	31.31	32.53	0.13	0.04	0.07	0.03	0.00

## DISCUSSION

The physical properties of minerals are directly related to their chemical and structural characteristics. The most useful physical properties for identifying the minerals are color, luster, streak, hardness, cleavage, fracture, crystal form and specific gravity. Some of the other properties such as heating in open and closed tube, magnetism, tenacity, taste and odor are helpful in identifying certain minerals<sup>[12]</sup>. The most of the physical properties of *Sasyaka* verified in this study very well match with the reported properties of Bornite in classical text<sup>[11]</sup>. A comparison of these properties were also done with physical properties of Bornite<sup>[11]</sup> and Chalcantirite<sup>[6]</sup> as reported in Ayurvedic literature, which match well with Bornite (Table-2, Figure-1). The properties mentioned in classical text for *Grahya Lakshana* such as *Mayurkantasamchhaya*, *Bharadhyam*, *Neela marakatachhaya*, *Snigdha*, *Mahajwala*, *Varmana karakam* and *Guru* are very well matched with hardness, luster, nature of crystal, specific gravity etc, physical properties of mineralogy of Bornite. Its metallic luster reflects the presence of metal (copper and iron). High specific gravity describes its heaviness, and transparency and crystal structure described its nature of crystals. It was observed that *Sasyaka* on heating in open tube gave no fumes which on cooling turned into light green whereas heating in close tube, it furnished black colored fumes. Roasting of *Sasyaka* gave white fumes with little garlic odor and color changes from grayish to brownish black. The present physicochemical study favored *Sasyaka* to be Bornite.

The EPMA study confirmed the presence of Cu, Fe and S in major proportion thus also establish *Sasyaka* as Bornite,  $Cu_5FeS_4$ . The required percentage of Cu was found less and Fe is more as per required chemical formulae. This may be due to collection of sample from different geological sources which are contaminated with impurities. The element Si, Al, Mg, Na and Pb are also present in trace amounts (Table-3, Figure-2).

*Sasyaka* is one among *Maharasa*, has been widely used in various diseases. It is extensively used in Rasagranthas. Its origin was *Garuda* consumed Amrita after drinking poison and vomited on *Marakata* mountain which gets solidified and turn into *Sasyaka* and has *mayurkath* color and is very heavy. Ayurvedic literature describes that *Sasyaka* is synonyms as *Tuttha* and both can be used in the unavailability of other<sup>[7]</sup>. *Sasyaka* is naturally available whereas *Tuttha* is obtained synthetically.

The present study was carried out to focus the mineralogical characterization of mineral *Sasyaka* according to *Grahya Lakshana* as explained in classical texts of Rasa Shastra as well as the mineralogical standards as mentioned in the Ayurvedic Pharmacopoeia of India. Efforts has also been made for better understanding of *Sasyaka* by comparing the physicochemical analysis of *Sasyaka*, Bornite and Chalcantirite. These results favoured the authenticity of *Sasyaka* as Bornite. *Sasyaka* is used therapeutically as *Bhasma* (incinerated ashes) after Shodhana (purification) with or without added herbs or at times herbo-mineral combination of dosage and

selection of suitable vehicles.<sup>[1]</sup> There are various importance of Bhasma like maintaining optimum alkalinity for optimum health, neutralizing harmful acids that lead to illness. The particle size of Bhasma reduced significantly, which may facilitate absorption and assimilation of the drug into body system.<sup>[13]</sup>

### CONCLUSION

The acceptable properties of every metals and minerals have been mentioned in Ayurveda. It is therefore necessary to validate and establish those properties on the basis of modern methods in order to select the genuine sample. *Sasyaka* is reported to possess various medicinal activities and standardization plays a vital role in assessing final drug for better therapeutic effects. The analytical standard of *Sasyaka* is not reported till date. The present study was conducted for the mineralogical characterization of *Sasyaka* through Ayurvedic as well as modern methods. An attempt has been made to develop its mineralogical monograph.

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